

# *Madison County Fair & Rodeo*



*"All About Family, Friends, and Fun"*

*August 12-16, 2020*



## FFA Word Search

ADVISOR  
 ALUMNI  
 AMERICAN  
 ANIMALS  
 CDE  
 CEREMONIES  
 CHAPTER  
 COLLEGIATE  
 CORNGOLD  
 DEDICATION  
 DISCOVERY  
 FFA  
 GREENHAND  
 HONORARY  
 LDE  
 LEADERSHIP  
 LEARNING  
 LIVING  
 LONESTAR  
 NATIONAL  
 NATIONALBLUE  
 OWL  
 PLOW  
 PRESIDENT  
 REPORTER  
 RESPONSIBILITY  
 RISINGSUN  
 SERVING  
 SPEAKINGSKILLS  
 TRACTORS

Find the words that we have talked about dealing with the National FFA Association.

Try to find **all 30** words on this board.

C	F	O	L	P	J	E	V	V	H	T	Q	Y	Y	L	Z	L	Y	T	R
S	S	E	I	N	O	M	E	R	E	C	X	E	H	Q	I	S	P	A	R
M	E	P	X	F	I	B	D	I	R	L	O	U	P	M	X	H	G	O	P
X	R	Y	M	E	S	Z	E	Z	L	U	U	L	E	A	R	N	I	N	G
M	V	Q	L	Y	N	R	Z	Y	I	Z	N	B	L	M	D	Y	N	S	H
M	I	C	W	W	T	A	O	T	R	C	Y	L	Y	E	T	H	M	O	L
I	N	H	V	P	Q	I	C	T	R	A	S	A	T	H	G	H	U	Z	D
T	G	A	B	I	E	D	L	I	C	O	R	N	H	J	R	I	L	V	N
M	Z	P	R	H	Y	L	I	I	R	A	S	O	W	L	E	Q	A	I	R
V	S	T	A	S	R	K	V	X	B	E	R	I	N	U	E	G	N	T	T
W	S	E	T	R	E	C	I	P	B	I	M	T	V	O	N	O	U	Y	E
I	L	R	S	E	V	W	N	W	Q	L	S	A	O	D	H	Y	S	Z	S
B	A	Y	E	D	O	B	G	H	K	L	T	N	F	N	A	M	G	N	Y
X	M	J	N	A	C	O	R	N	G	O	L	D	O	F	N	T	N	R	U
I	I	W	O	E	S	T	N	E	D	I	S	E	R	P	D	A	I	P	O
I	N	S	L	L	I	K	S	G	N	I	K	A	E	P	S	H	S	R	F
C	A	V	E	J	D	D	O	Z	U	R	W	P	L	L	B	E	I	T	K
G	M	M	J	T	D	Q	E	W	E	R	E	T	R	O	P	E	R	A	Z
L	U	B	A	Y	U	A	N	C	D	Z	J	D	F	W	E	T	W	H	Q
F	S	Q	N	V	D	E	D	I	C	A	T	I	O	N	K	K	Q	O	B



See what 4-H is all about!



# 4-H

4-H  
 ARCHERY  
 CHAMPION  
 CLOTHING  
 COLLECTIONS  
 CRAFTS  
 DOGS  
 EXHIBIT  
 FASHIONREVUE  
 FOODS  
 FUNNELCAKE  
 GARDENING  
 GRANDSTANDS  
 HEART  
 HORSE  
 LEADERSHIP  
 MIDWAY  
 PHOTOGRAPHY  
 POSTER  
 QUEEN  
 SPORTFISHING  
 STATEFAIR  
 WILDLIFE  
 WORKSHOP

## 4-H word search

Try to find **all 24** words on this board.

K	Q	N	G	N	I	N	E	D	R	A	G	M	V	D
W	F	U	N	N	E	L	C	A	K	E	E	N	V	Y
O	N	A	R	C	H	E	R	Y	X	I	N	O	A	H
R	E	T	S	O	P	S	D	H	S	C	E	I	G	P
K	Y	J	P	H	-	4	I	O	N	M	T	P	P	A
S	N	T	O	V	I	B	V	R	O	I	L	M	E	R
H	R	O	R	R	I	O	E	S	I	D	G	A	R	G
O	K	G	T	T	C	Z	N	E	T	W	X	H	I	O
P	F	F	F	O	O	D	S	R	C	A	N	C	A	T
X	C	W	I	L	D	L	I	F	E	Y	E	Q	F	O
P	I	H	S	R	E	D	A	E	L	V	E	G	E	H
L	W	O	H	E	A	R	T	E	L	P	U	E	T	P
N	L	A	I	P	M	R	S	G	O	D	Q	E	A	L
M	F	G	N	I	H	T	O	L	C	R	A	F	T	S
C	L	L	G	R	A	N	D	S	T	A	N	D	S	K

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### WELCOME FROM THE FAIR MANAGER

2020.....COVID-19.....The year of the Pandemic! Our hearts and prayers go out to everyone who has been affected by COVID-19. Every state has suffered so much from loss of employment, businesses being shut down, events being canceled, and our communities being turned upside down. We are moving forward with a small 4-H/FFA Fair this year. We will only have 4-H and FFA shows along with a market sale. We will not be hosting any entertainment, indoor vendors, open class exhibits, NRA Rodeo, or a parade for the health and safety of the public and the community. Please enjoy our 4-H/FFA book this year. Thank you to all who submitted 4-H/FFA pictures for our book. Even though our parade is not happening this year, we want to recognize Bonnie Hegdal as our Parade Marshal. Bonnie is a genuinely special lady in our community. To each and every advertiser, fair sponsor, and arena sponsor...we value your support in every way. As we continue to recognize the special people in our community, we are honored that Therese Hutchinson, who is a wonderful artist in our community, has drawn our awesome fair book cover! We appreciate all you do in our community Therese!!! The picture is a true meaning of our small community event, "All About Family, Friends, and Fun". We have t-shirts available with Therese's artwork on them. Please stop at the fair office or the Market and pick one up. Please let Therese know how beautiful her artwork is! We are tentatively working towards having a Ranch Rodeo and a Team Roping event during fair. Watch for posters and entry forms! See you at the Fair!



### **SATURDAY, AUGUST 8**

**9:00 am—12:00 pm:** Madison County horse show at the Fairgrounds Arena

**10:00 am—11:00 am:** Horseless Horse Project

### **SUNDAY, AUGUST 9**

**10:00 am:** Madison County Youth Rodeo

### **MONDAY, AUGUST 10**

**9:00 am—2:00 pm:** Working Ranch Horse Competition @ Ennis Rodeo Grounds

**6:00 pm—8:00 pm:** All 4H/FFA Goat Check-in

### **TUESDAY, AUGUST 11**

**7:00 am—9:00 am:** Swine Vet Available, Goat Check-in Available

**9:00 am—3:00 pm:** Indoor Exhibits check-in and on display at the Tin Building/Interviews

**11:00 am:** 4H/FFA Poultry must be Checked in at Poultry Barn

**11:00 am:** Swine Photos Begin @ the Friends Sale and Show Ring

**11:00 am:** 4H/FFA Goats Must be Checked in to Their Stalls

**1:30 pm:** All Market Animals Must be Checked in to Their Stalls and Ready for Weigh-In/Ultrasound

**2:00 pm:** Market Animal Weigh-In & Ultrasound (Lambs, Goats, Beef, & Swine)

**7:30 pm:** Shooting Sports Awards Ceremony at the Jeffers Building

### **WEDNESDAY, AUGUST 12**

**8:00 am—10:00 am:** 4-H/FFA Sheep Show at the Friends Sale and Show Ring

1. Market
2. Showmanship Classes (SR, NOV, & JR.)
3. Breeding Classes

**8:00 am—10:00 am:** 4-H/FFA Market Goat Show at the Beef Barn Arena

1. Showmanship
2. Dairy
3. Meat
4. Market
5. Open Show

**1:00 pm:** 4-H Cat Show (Jeffers Building)

1. Showmanship
2. Cat Classes

**3:00 pm:** 4-H Dog Show (Soccer Field)

**6:00 pm:** Ranch Horse Awards (Jeffers Building)

**6:00 pm:** Shotgun Fair Shoot at the Ruby Valley Gun Club

**6:30 pm:** Madison County Barrel Racing

### **THURSDAY, AUGUST 13**

**7:00 am:** 4-H/FFA Market Swine Show at the Friends Sale and Show Ring

1. Showmanship Classes (SR, NOV, & JR)
2. Market Classes

**10:00 am:** Open Class FFA Judging (4H Building)

**10:00 am:** 4-H/FFA Poultry Pen Judging Begins. No Need to be Present

**4:00 pm:** 4-H/FFA Poultry Showmanship Show at the Poultry Barn

1. Showmanship Classes (SR, NOV, & JR)

### **FRIDAY, AUGUST 14**

**9:00 am—12:00 pm:** 4-H/FFA Beef Show at the Beef Barn Arena

1. Showmanship Classes (SR, NOV, & JR)
2. Breeding Classes
3. Market Classes

**1:00 pm:** 4-H/FFA Rabbit Show at the South End of the Poultry/Rabbit Barn

1. Showmanship Classes (SR, NOV, & JR)
2. Individual Animal Judging

**3:00 pm:** 4-H/FFA Pocket Pet Show

1. Showmanship Classes (SR, NOV, & JR)
2. Individual Animal Judging

### **SATURDAY, AUGUST 15**

**9:00 am:** Round Robin at Friends Sale and Show Aren

**2:00 pm:** 4-H/FFA Market Animal Sale and Jr. Leader Champion Cake Sale at Friends Sale & Show Arena

### **SUNDAY, AUGUST 16**

**7:00 am:** 4-H/FFA Market Livestock Shipping

## **2020 MADISON COUNTY FAIR SCHEDULE OF EVENTS**

**2021 Fair Dates:**

**August 11-15, 2021**

#### **PLEASE NOTE:**

ALL LIVESTOCK SHOW TIMES & DATES  
SUBJECT TO CHANGE

PLEASE CHECK WITH BARN SUPERINTENDENTS  
FOR CURRENT SHOW TIMES & DATES.

**RANCH RODEO/TEAM ROPING TBA**



LEARNING TO DO

DOING TO LEARN

EARNING TO LIVE

LIVING TO SERVE

**FFA**

# Sheridan FFA



**FFA**



FFA is an intracurricular student organization for those interested in agriculture and leadership. It is one of the three components of agricultural education. Today, over 800,000 students participate in formal agricultural education instructional programs offered in grades seven-adult throughout the 50 states and three U. S. territories. FFA is not just for students who want to be production farmers; FFA also welcomes members who aspire to careers as teachers, doctors, scientists, business owners and more. FFA prepares students for successful careers and a lifetime of informed choices in the global agriculture, food, fiber and natural resources systems. National membership hit an all-time high in 2016 with 649,355 members in 7,859 chapters. Join Hinckley-Finlayson FFA Chapter and get the hands-on experience, leadership skills, and friendship you have been looking for!







# FFA



Cool Wood Projects!!!



# JOIN THE CLUB



Bunny Buddies!

Martin & Cooper



Lindsay Briggs





**2020**

**FAIR PERSONNEL, COMMISSIONERS, ETC.**

**FAIR BOARD**

Chairperson	Chad Armstrong	Cardwell/Harrison
Vice Chairperson	Bill Holden	Silver Star
	Jake Barnosky	Sheridan
	Christy Todd	Ennis
	L.J. Pancost	Twin Bridges

**MADISON COUNTY COMMISSIONERS**

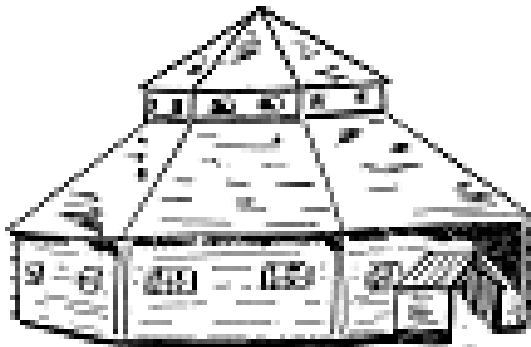
Chairperson	Dan Allhands	Sheridan
	Ron Nye	Twin Bridges
	Jim Hart	Ennis

**FAIR STAFF**

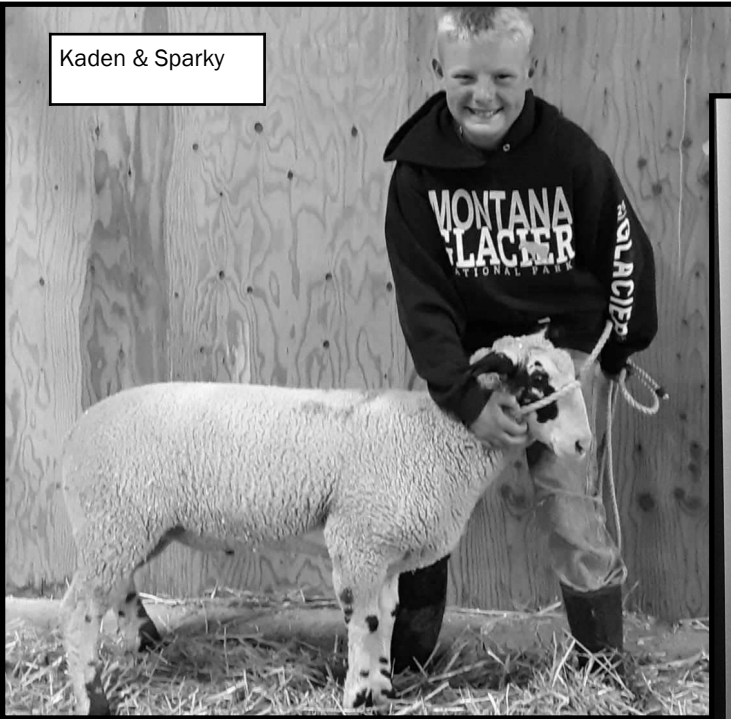
Fairgrounds Manager	Dana Escott
Secretary	Jimilea Grose
Grounds & Maintenance:	Bob Lancaster
	Teri Larsen
	Aaron Grabil
	Kyie Salerno
	Kenna Millhouse

**EXTENSION SERVICE**

Madison/Jefferson Extension Agent	Kaleena Miller
4H & Youth Development Agent	Mikayla Hudson
4HCouncil President	Stacy Croy
4H Program Assistant	Katherine Smith



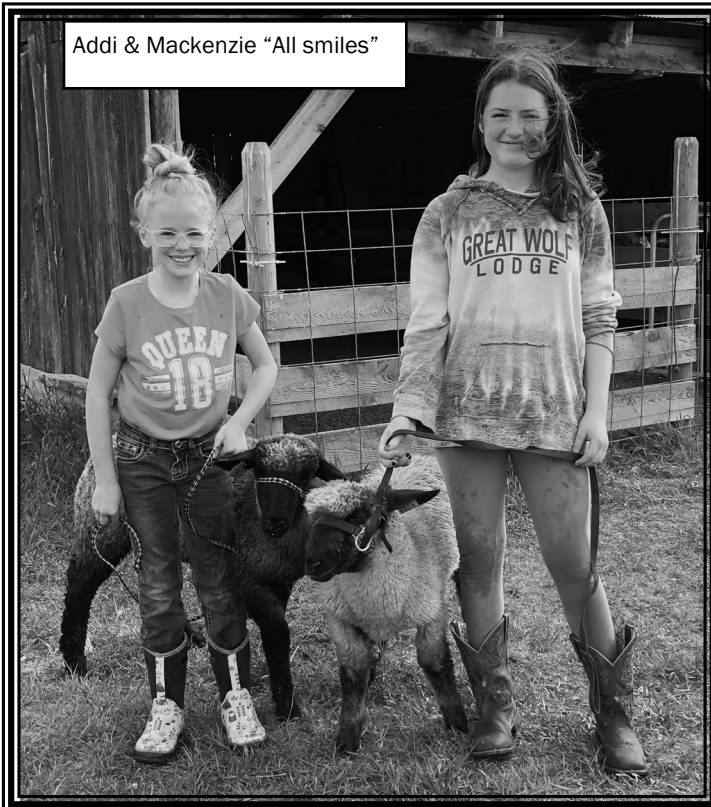
Kaden & Sparky



Kaden —Awesome Lamp!!!



Addi & Mackenzie "All smiles"



Owen "Bath Time"

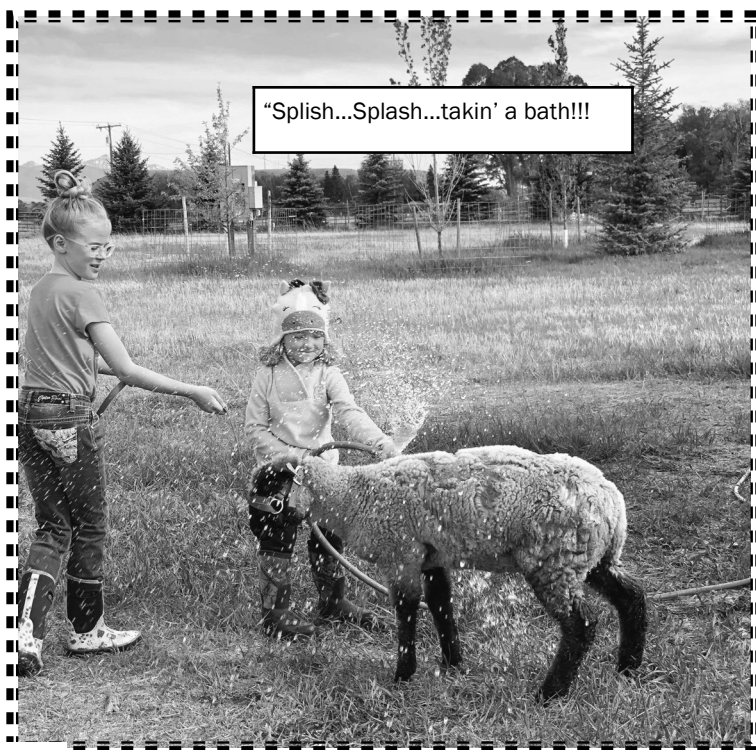


4-H...  
More than you ever imagined!

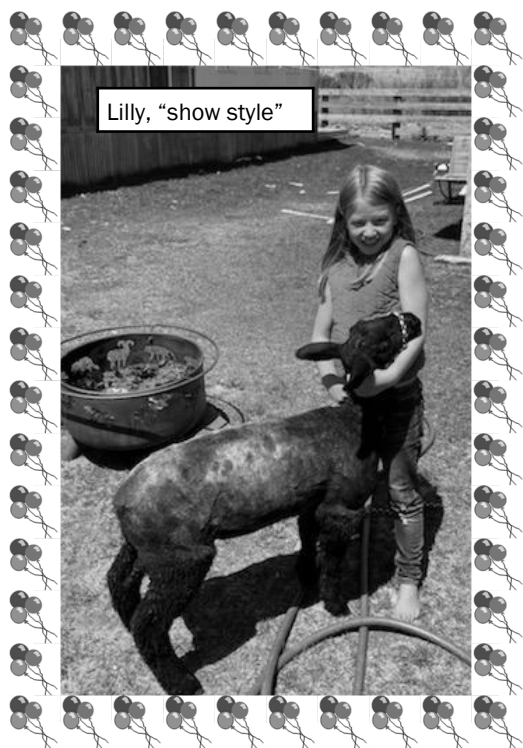




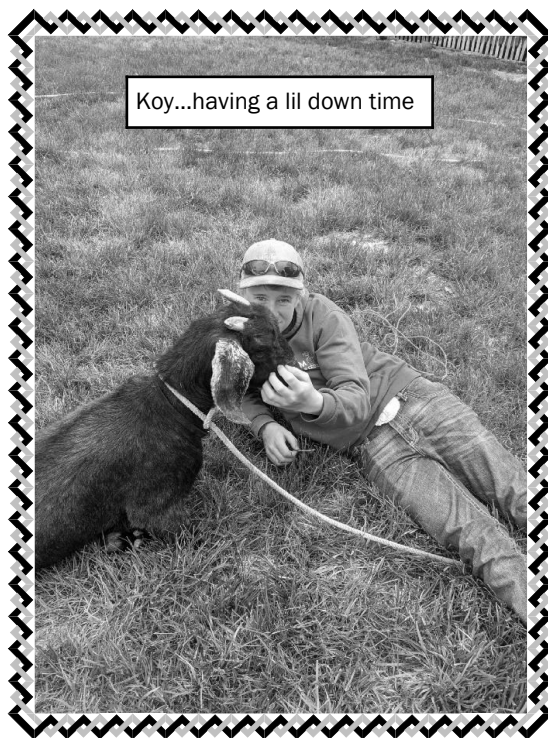
Chevy "rockin' your bathrobe"



"Splish...Splash...takin' a bath!!!"



Lilly, "show style"



Koy...having a lil down time

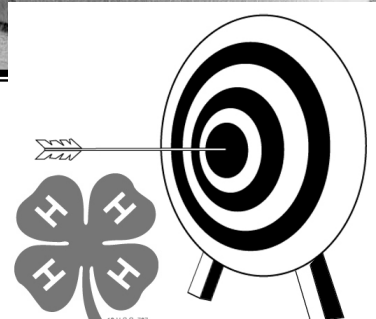
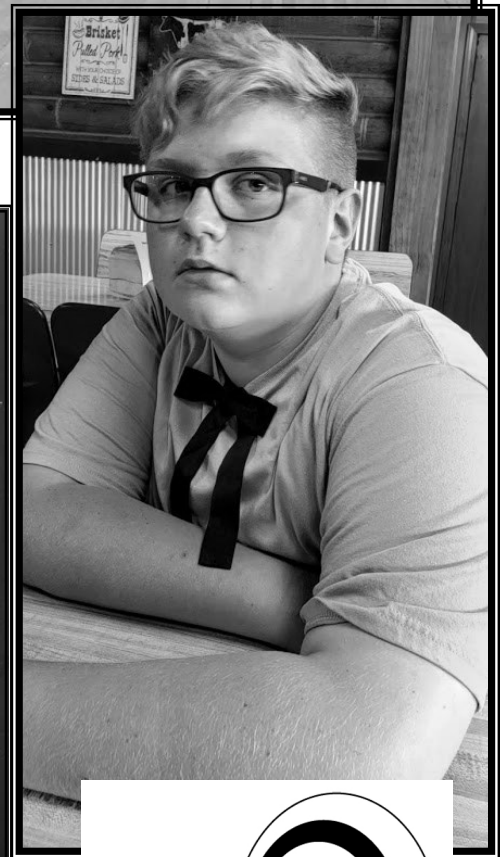
4-H...  
the POWER of YOUTH

# 4H Archery



# Archers

## "Safety First"





Logan



Tatum...my awesome Cleohamtra



Super Cuteness!



### SHERIDAN FIREFIGHTER ASSOCIATION



#### SHERIDAN FIREFIGHTER ASSOCIATION

Ted Woirhaye, Chairman  
Ben Hitchcock, President  
Mike Dietrich, Vice President  
Zach Thompson, Secretary  
Craig Hayden  
Paul Roen  
Rob Tipton

*"When your house  
or property is at  
risk, selfless men and  
women risk their lives  
to save your life and  
your property"*

SHERIDAN FIRE  
DEPARTMENT  
RURAL DISTRICT #4  
Del Bieroth, President  
Neil Barnosky, Secretary  
Bruce Peterson  
Jeff Certh  
Max Moltich

The Sheridan Firefighter Association, a 501(c)(3) non-profit organization, is embarking on a Capital Campaign to generate \$1,285,494 to build a new 7,800 sq. ft. facility for The Sheridan Fire Department - Rural District #4.

The facility will be built on our 5-acre parcel which is located at 3284-A MT Hwy 287, 1 mile south of Sheridan. All funds generated for this project will be designated/restricted towards the Capital Campaign "Bricks and Mortar" (construction), engineering design, and fixtures, and will not be used for any other purpose.

Please contact us if you would like to help support this important community project.

3284-A MT HWY 287 - P.O. BOX 386 | SHERIDAN, MT 59749  
(406) 660-2488 OR 925-1724 | SHERIDANFIRE25400@GMAIL.COM



# JACOBS LIVESTOCK TEAM ROPING



# TBD



Date and Time Pending

## TWIN BRIDGES RANCH RODEO “SCRAMBLE FORMAT”

We are working on a Ranch Rodeo for the fair!

Details, Date and Time TBD

Rodeo plans are pending!

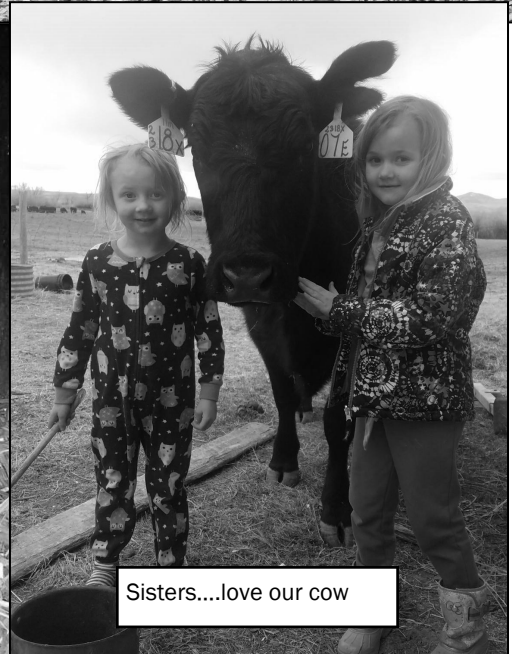
Watch for Ranch Rodeo Entry Form coming soon!



Marcus-Shootin' Shamrocks  
No greater love than animals and kids!



James-Starbusters 4-H



Sisters....love our cow

# WHITEHALL TRUCK & TOWING 24/7 ROAD SERVICE

SERVING

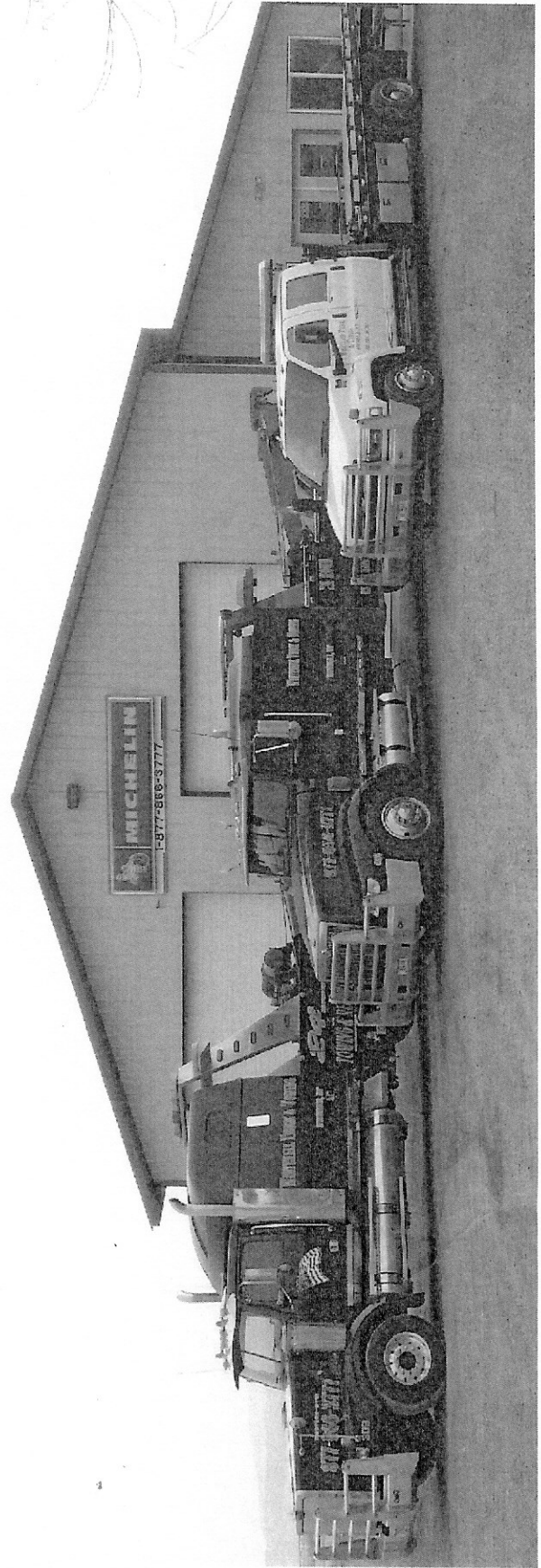
BOULDER-BUTTE-DILLON-WHITEHALL

UNDER NEW OWNERSHIP!

1-877-866-3777

1166 HWY 55

WHITEHALL, MT 59759



# Thank You 4H/FFA Buyers



3 Rivers Communications  
4M Weed Control  
Ace Hardware-Whitehall  
Allhands Excavation  
AM Welles  
Andy & Peggy Suenram  
Aquatech  
Armstrong Angus  
Ashcraft Ranch  
Bank of Commerce  
Bill & Missy Wood  
Black Mountain Ranch  
Boggio Ranches  
Bradley Livestock  
Burnt Tree Brewery  
Canty Boots  
Chief Croy Construction  
Churchill Equipment  
Chuteside Veterinary  
Circle S Seeds  
Columbus Sales  
Croy Construction  
D&D Auto  
Dale Braden  
Dyna-Crete  
Ennis Pharmacy  
Farm Bureau Insurance

Fin Tail Ranch  
Front Line Ag Solutions  
Gillman IH Cattle Company  
Golden Sunlight Mine  
Gravel Bar  
H Double C  
Hamilton Ranch  
Haycamp Ranch  
Hi Caliber Concrete  
Horse Creek Hay & Cattle  
INA Accounting  
Jerry Wessel Tire  
Madison Valley Bank  
Madison Valley Garden Ranch  
Mark Hoyt  
McKitrick & Sons Construction  
McLeod Mercantile  
Meadow Creek Vet Clinic  
Miller Recreational Development  
Montana West Construction  
Morse Land Co.  
Mountain View Vet  
MSU Culinary Services  
MT Livestock Auction

Opportunity Bank  
Pivots Plus  
RE Miller & Sons  
Rocky Mountain Bank  
Rocky Mountain Supply  
Ruby Valley Fence Company  
Shepherd's Garage  
Silver Springs Ranch  
Smith & Sons Construction  
Smith Ranch  
Smith Supply, Inc.  
Snow Crest Ranch  
Stockman Bank-Belgrade  
Terri Todd  
Trails End Ranch  
Volt Electric  
Wagner & Company  
Wagner Nursery & Landscaping  
Western Vet Services  
Zeb Antonolli



## Your Support is Very Much Appreciated!



# **Special Thanks to all of our Sponsors!**

**Bradley Livestock, LC**  
**Zip Beverage**  
**Opportunity Bank**  
**Armstrong Angus Ranch**  
**Montana Livestock Auction**  
**JTS Construction**  
**Allhands Auto Clinic**  
**Karl Tyler's Beaverhead Motors**  
**Anderson Zurmuehlen**  
**Brown Contracting**  
**Line Camp Saddle Shop**  
**Barrett Hospital & Healthcare**  
**Mountainview Vet Clinic**  
**NW Farm Credit Services**  
**Novich Insurance**  
**Main Street Market**  
**Volt Electric**  
**KBOW-KOPR**  
**Atomic 79 Boots & Western Wear**  
**Murdoch's Ranch & Home Supply**  
**Mountain Building Center**  
**Pioneer Federal Savings & Loan**  
**IMOC Building Supplies**  
**Headwaters Livestock Auction**  
**Kruer Law Firm**  
**Willie's Distillery**  
**Front Line Ag.**  
**Sheridan Auto Parts**  
**Ruby Valley Fence Co.**  
**Bo's Service Station**  
**Beacon Business Center**  
**Payne West Insurance**  
**Harrington Pepsi**  
**Rocky Mountain Supply**  
**Blue Anchor Bar**  
**Northwestern Energy**  
**Shepherd's Garage**  
**Welker Chiropractic**  
**Wilbur Ellis**  
**Mark LaRowe Photography**  
**Chief Croy Construction**  
**Channels Ranch, Inc.**  
**Jumpin Horse Ranch**  
**High Peaks Federal Credit Union**  
**Madison County Board of Commissioners**

**H Double C Ranch**  
**Dillon Jaycees**  
**David Hollenback Photography**  
**3 Rivers Communications**  
**Lost Cabin Bar**  
**3D "Dillon's BIGGEST Little Store"**  
**Tobacco Root Veterinary**  
**4 Dot Outfitters**  
**Diamond H Embroidery**  
**Tillo Graphics**  
**JD Ranch**  
**Rice Ranches**  
**Graham Drilling, Inc.**  
**C2 Electric & Security**  
**The Shack**  
**KDBM Radio**  
**Signs West**  
**Madison Valley Bank**  
**4 Rivers Concrete Products**  
**James T. Fordyce**  
**Pivots Plus, LLC**  
**Walter's Family Foods & Ace Hardware**  
**Denny Menholt Ford**  
**H.F. Hardy Painting**  
**Ruby Valley Medical Center**  
**R.L. Winston Rod Co.**  
**The Bank of Commerce**  
**Ruby River Ranch**  
**Madison Co. Public Health Dept.**  
**Harshbarger Law Firm**  
**Point of Rocks Angus Ranch**  
**Stockman Bank**  
**Steer Inn Trailer Sales**  
**The Gravel Bar**  
**NoCon, LLC**  
**R.E. Miller & Sons**  
**Layne Carlson, DVM**  
**Whitehall Truck & Towing**  
**Yellowstone Motorsports**  
**JD Ranch**  
**Big Trout Ranch**

# The "Seidensticker Gang"



Ashley, Jackie, James, Anna,  
Bubbles, and Gabby...Kisses,  
scrub-a-dub-dub, tug-a-war,  
and just pure cuteness!!!!

Watch out Fair!!

Here we come!



## Ramblin' Rose Drill Team

### 2018 State Champions

The Ramblin' Rose Drill team was formed in 1985. We are a family-oriented group that enjoys performing at rodeos and competing in drill competitions. Without the support of our family, friends, and sponsors we couldn't exist.

We are an enthusiastic group of equestrian riders that focuses on the art of performing choreographed maneuvers to music. We strive to teach, promote and encourage good horsemanship and sportsmanship in and out of the arena. We enjoy showing off our hard work by entertaining spectators at rodeos across Montana and competitions throughout the Northwest.

We ride because we love it! Guts, Glory Glitter. If you're gonna saddle up, you better be ready to ride.

#### Team Members:

Kim Guinnane  
Lyndee Fogel  
Chloe Worl  
Sheila Lambert  
Nichole Lambert  
Amy Lohmann

Grace Marchesseault  
Emily Rebich  
Carli Costle  
Courtney Anderson  
Bryce Martin



# **RUBY VALLEY SEARCH AND RESCUE**

## **Premier SAR Unit in SW Montana**

**Serving Madison County and providing mutual aid for surrounding counties.**

**28 well trained volunteers**

**Conducts searches, rescues and recoveries in rivers, lakes and mountains.**

**All Volunteers-Men & Women**

**Thank you Madison County Residents for your continuous support!**

**It is greatly APPRECIATED!!!!**

**RVSAR**

**PO Box 684**

**Sheridan, MT 59749**

**501 (c) (3) non-profit**





THE - ALL - IN - ONE  
PLACE TO BE

Chick's

RESTAURANT      BAR      MOTEL      RVPARK  
WORLD FAMOUS HORSESHOE SHAPED BAR

EST

ALDER MONTANA

1949

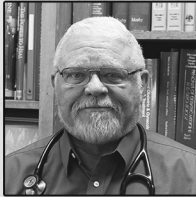
CHICKSTHEPLACE.COM • 406-842-5366



OPEN 7 DAYS A WEEK



*The Ruby Valley Medical Center is profoundly grateful for the support and encouragement of our community! The residents of the Ruby Valley have repeatedly shown that they know how to make a significant difference in people's lives. We are so fortunate to have such a wonderful community.*



Roman Hendrickson, M.D.



Molly Biehl, D.O.



Kathy Meyer, D.C.



Chris Hartsfield,  
APRN, FNP-BC



Paula Christensen,  
APRN, FNP-C



Dayna Therghesen,  
CPNP-BC



Judy Weitzel,  
PMHNP-BC



Scott Rigdon,  
CRNA

### *Community Healthcare Services*

Pediatric, mental health & chiropractic care twice a week

Well-woman check-ups ❖ Acute & chronic healthcare

Geriatric, osteopathic & family health services

Sports & DOT physicals

Telemedicine to off-site specialists

Emergency Care ❖ Laboratory Services ❖ Physical Therapy

Diagnostic Imaging including X-Ray, MRI and CT Scans

In-Patient & Transitional Care

*New* Non-Surgical Pain Management every other week

### *Visiting Specialists*

Dr. Bijan Andrade, Podiatry ❖ Dr. Frank Raiser, Surgery

Dr. Mick Lifson, Gynecology ❖ Dr. Andrew Stevens, Surgery

Robin Rowe, Hearing

### *Exceptional People, Exceptional Care*

The Ruby Valley Medical Center is an equal opportunity provider and employer.

321 Madison Street  
P.O. Box 336  
Sheridan, Montana

[www.RVMC.org](http://www.RVMC.org)  
(406) 842-5453

Twin Bridges Clinic  
104 S. Madison Street  
(406) 684-5546

305 EAST MAIN  
ENNIS MT 59729  
406.682.5553  
WWW.GRAVELBARMT.COM



PROPRIETER  
SCOTT KELLEY  
CHEF  
AMY KELLEY

## GRAVEL BAR

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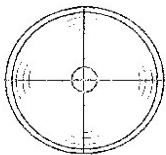
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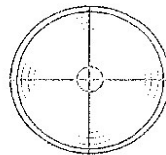


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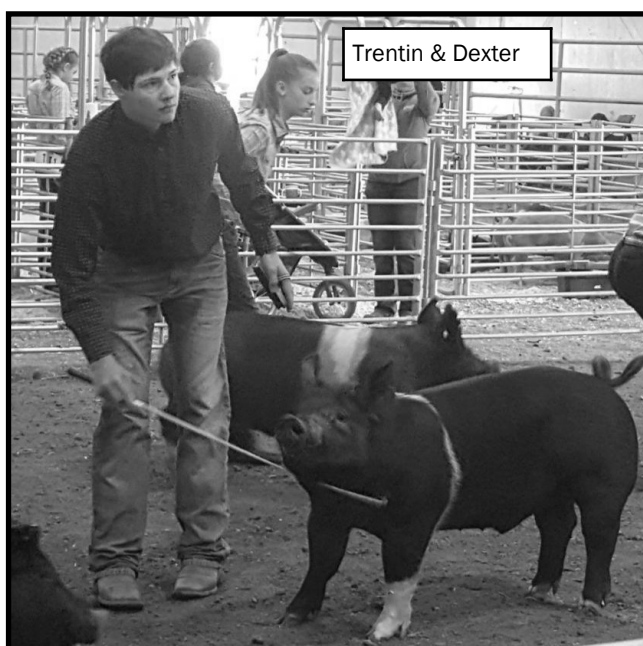


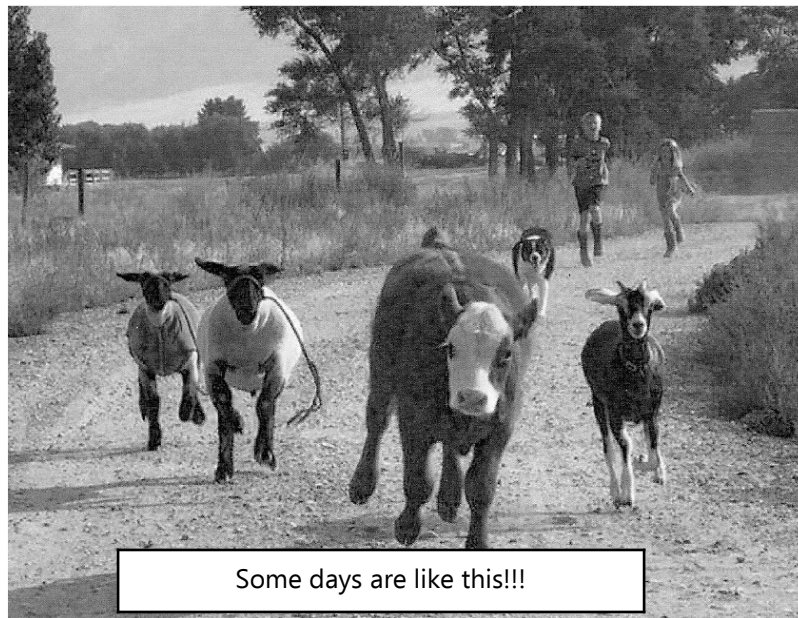


Please thank the following  
community volunteers who help  
make the arena events a success!

Bill & Linda Holden  
Rob & Katie Holden  
RJ Lowder  
Bob Lancaster  
Cole Escott  
Max & Terri Moltich  
Sam Novich  
Luke & Kristen Novich  
Jake Barnosky  
Line Camp Saddle Shop  
Jacobs Rodeo  
Marty & Jessica Holden

Art Hall  
Justin Obrigewitch  
Shane Escott  
Glenn Earnest  
CR Moltich  
Chris Funston



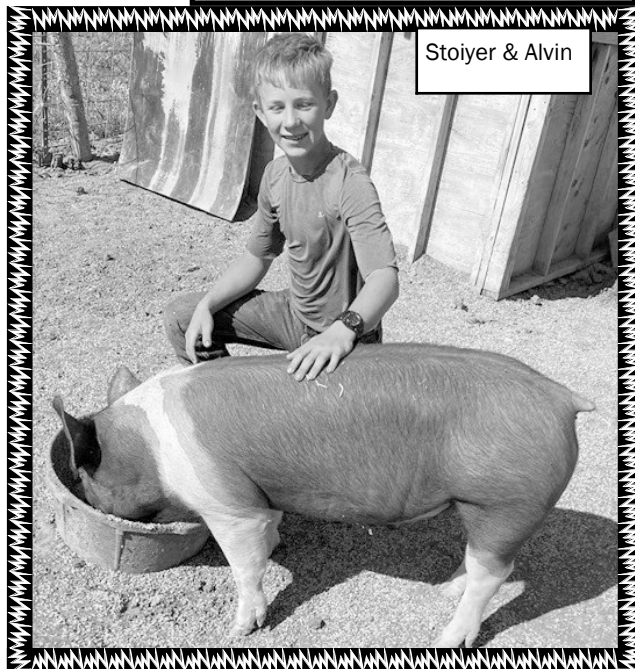


Some days are like this!!!

Hope...just takin' a walk



Good Job Cooper!!!



Stoier & Alvin

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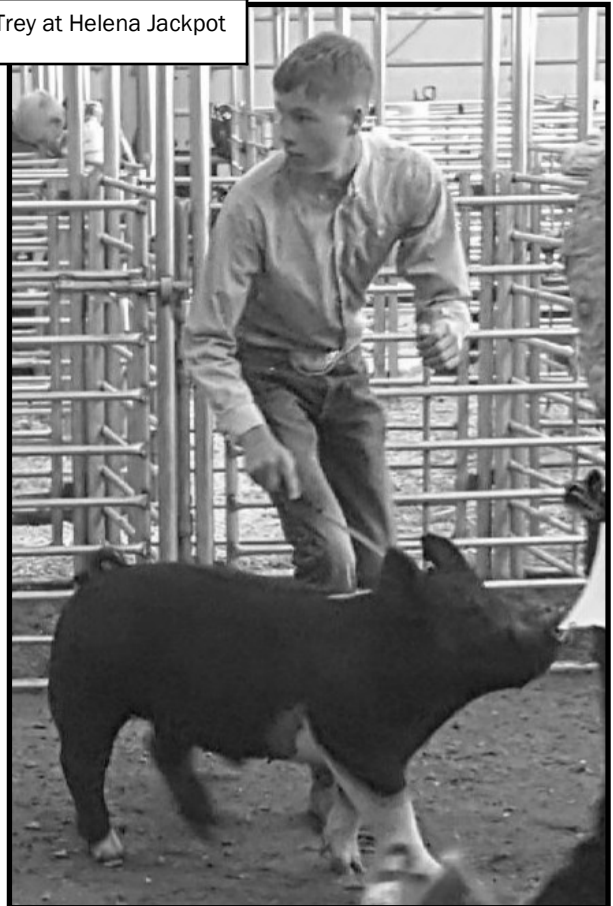


FFA at its finest—Aaron & Cole



Trey at Helena Jackpot- Junior Reserve Showmanship

Trey at Helena Jackpot



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Mail entry, release, & fees to:  
3RAC  
PO Box 208  
Twin Bridges, MT 59754  
To be received by: Friday, Aug 7th

MADISON COUNTY  
OPEN YOUTH RODEO  
SUNDAY, August 9, 2020

YOUTH RODEO SPONSORED  
BY  
3 RIVERS ARENA CLUB

Name \_\_\_\_\_  
Address \_\_\_\_\_ Town \_\_\_\_\_  
Phone \_\_\_\_\_ AGE DAY OF RODEO \_\_\_\_\_  
Email address \_\_\_\_\_

EVENT	X if entering	FEE	TOTAL
7 & UNDER POLE BENDING		5.00	
7 & UNDER BARREL RACE		5.00	
7 & UNDER FLAG RACE		5.00	
7 & UNDER KEY HOLE RACE		5.00	
7 & UNDER GOAT TAIL TYING		5.00	
		TOTAL	
8-10 POLE BENDING		5.00	
8-10 BARREL RACE		5.00	
8-10 FLAG RACE		5.00	
8-10 KEY HOLE RACE		5.00	
8-10 GOAT TAIL TYING		5.00	
		TOTAL	
11-13 POLE BENDING		5.00	
11-13 BARREL RACE		5.00	
11-13 FLAG RACE		5.00	
11-13 KEY HOLE RACE		5.00	
11-13 GOAT TYING		5.00	
11-13 BREAKAWAY		5.00	
11-13 TEAM ROPING (MAY ROPE WITH AN ADULT WHO DOES NOT PAY)		5.00	
11-13 STEER DAUBING		5.00	
		TOTAL	
14-18 POLE BENDING		5.00	
14-18 BARREL RACE		5.00	
14-18 FLAG RACE		5.00	
14-18 KEY HOLE RACE		5.00	
14-18 GOAT TYING		5.00	
14-18 BREAKAWAY		5.00	
14-18 TEAM ROPING (MAY ROPE WITH AN ADULT WHO DOES NOT PAY)		5.00	
14-18 STEER DAUBING		5.00	
		TOTAL	

FORMS & MONEY DUE:  
FRIDAY, AUG. 7th - 5 PM  
INFO & QUESTIONS CALL:  
Jann Potter: 925-2811  
Becky Kington: 792-6550  
Tracey Pearce: 596-1117

BOOT RACE: 2 AGE GROUPS  
7 & UNDER & 8-10  
NO ENTRY FEE  
NO PRE ENTRY  
JUST SHOW UP!!!!

FOR SAFETY REASONS

CONTESTANTS MAY NOT  
COMPETE OUT OF THEIR  
AGE GROUP

**NO MOVING UP  
TO OLDER AGE GROUPS**

**DRESS CODE: JEANS  
AND BOOTS ARE  
MANDATORY,  
WESTERN ATTIRE  
ENCOURAGED AND  
HATS ARE OPTIONAL**

\*\*\*\*\*  
LATE ENTRIES ARE  
ACCEPTED: \$20 LATE FEE  
PER CONTESTANT IF  
ENTERED AFTER THE DAY  
SHEET IS PRINTED. Late  
entries will not be in the day  
sheet and will run last in all  
events.



**Open Youth Rodeo General Rules**  
**Madison Co Open Youth Rodeo starts at 10:00 am Sunday, August 9, 2020**  
**Entries must be in to 3RAC by 5:00 pm Thursday August 6, 2020**

Mail Entries to: 3 Rivers Arena Club  
PO Box 208  
Twin Bridges, MT 59754

Entries close 5 pm Friday  
August 7, 2020

**All fees must accompany Entry forms**

All entries are Jackpotted

- Contestants may be disqualified for the use of any foul language.
- Contestants may be disqualified for the abusive treatment of any livestock.
- Western attire is required (includes long sleeve shirt & boots) western hat is optional.
- Safety clothing and/or helmet is encouraged.
- Breakaway roping is 30 second time limit, 2 loops allowed if carried, no rebuilding.
- One swipe in the Steer daubing. Judges discretion.
- Legal head catch required in Team Roping, 30 second time limit, 3 loops allowed. May rope with an adult
- The following Release must be completed and witnessed

**Madison County Open Youth Rodeo**  
**MINOR'S RELEASE, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT**  
**August 9, 2020- 10:00 am**  
**Madison County Fairgrounds**  
**Twin Bridges, Montana**

We, the undersigned, hereby request that the minor listed below be granted permission (1) to enter the restricted area; (2) to participate as a contestant, assistant official or official or otherwise in rodeo events; (3) to compete for money, prizes, recognition or reward; (4) to be covered by participant's hospitalization insurance, if applicable, as limited by the master policy (all collectively hereinafter called "permissive entry").

In consideration of "permissive entry" to minor into the restricted area, which is the area from which admission to the general public is restricted, which includes, but not limited to, the rodeo arena, chutes, pens, adjacent walkways, concessions and other appurtenances, we the undersigned, on behalf of the minor and for ourselves, our personal representatives, heirs, next of kin, spouses and assigns, do hereby:


1. **RELEASE, DISCHARGE AND COVENANT NOT TO SUE** Madison County, Madison County Fair Board, stock contractor, rodeo association, sponsors, arena operators or owners, and each of them, their officers, agents and employees (all hereinafter collectively referred to as "releases") from any and all claims indemnify releases from any claim, judgment or expenses releases may incur arising out of the minor's activities or presence in the restricted area.
2. **UNDERSTAND** that the minor's entry into the restricted area and/or participation in rodeo events contains **DANGER AND RISK OF INJURY OR DEATH OF MINOR**, that conditions of the rodeo arena change from time to time and may become more hazardous, that rodeo animals are dangerous and unpredictable, and that there is inherent danger in rodeo which we each appreciate and voluntarily assume because the minor and we choose to do so. Each of the undersigned has observed events of the type that the minor seeks to participate in. We further understand that the arena surface, access ways or lack thereof, lighting or lack thereof, and weather conditions all change and pose a danger to the minor. We further understand that other contestants and participants pose a danger to the minor, but nevertheless, **WE EACH VOLUNTARILY ELECT TO ACCEPT ALL RISKS** connected with the minor's entry into the restricted area and/or participation in any rodeo events.
3. **AGREE** that this Agreement shall apply to any incident, injury, accident or death occurring at the captioned location on the above date and **FOR A PERIOD OF ONE (1) YEAR THEREAFTER**. All subsequent agreements and release documents signed by any of the undersigned shall amplify, but in no way limit the provisions of this document. The provisions of this document may be canceled by any one of the undersigned by delivering to the above rodeo written cancellation of this Agreement, which shall be effective 24 hours after the date, said cancellation is actually received by the Rodeo.

**MINOR'S NAME (please print):** \_\_\_\_\_

**MINOR'S SIGNATURE:** \_\_\_\_\_


**WE HAVE READ THIS DOCUMENT. WE UNDERSTAND IT IS A RELEASE OF ALL CLAIMS. WE APPRECIATE AND ASSUME ALL RISKS INHERENT IN THE RODEO.**

**(Signature of Parent or Legal Guardian)** \_\_\_\_\_



**The Spot**

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 🐾 *Grooming*     🐾 *Pet Food*



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***COLD BEER!!***



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There is plenty of historical evidence to show that outdoor swing sets have been around for a long time. Historians have found artifacts that contend that swing sets date back as far as 1450 BC in Ancient Greece. Early swing sets were rudimentary and involved wood and rope.

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# THANK YOU VETERANS

Our local Veterans are proud to support every Madison County community in any way necessary. We have served our country from far and wide and it is the thoughts of family, community and country that kept us going through the light and darkness. The men and women in today's military must keep up with changing technology and tactics in many theaters of operations. It is up to all Veterans to ensure that communities such as ours are always reminded of the sacrifices made by military members and their families. It is up to us, the Veterans, to help families and communities, to show respect to the American Flag, and give final honors for fallen Veterans. There are countless ways to support your country, communities, and your families. Thank you for your sacrifices and for your service to this country.

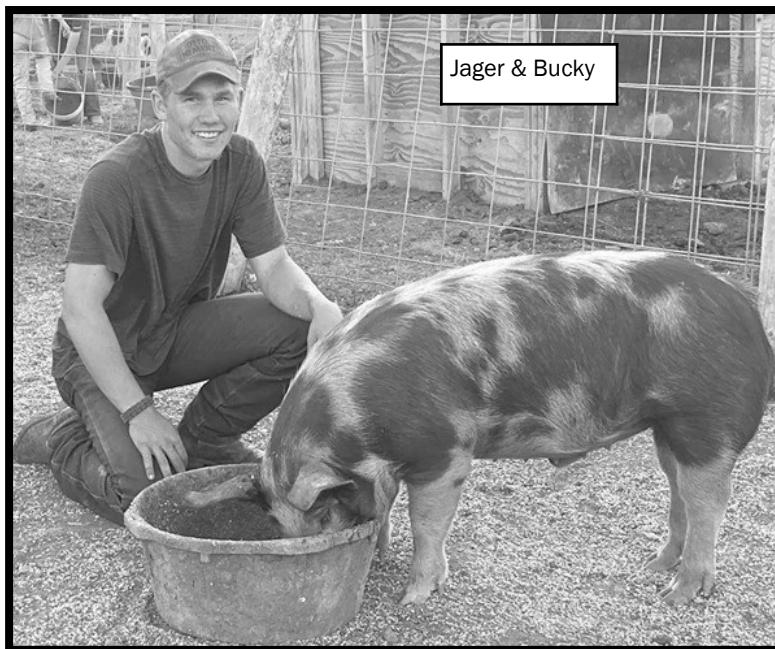


## UNITED STATES COMMANDING GENERAL'S MOUNTED COLOR GUARD ASSISTING THE VETERANS 2019





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Email: vigilant.jk@gmail.com

*the world is a rose; smell it  
and pass it to your friends.*  
- persian proverb

## Countryside Greenhouse

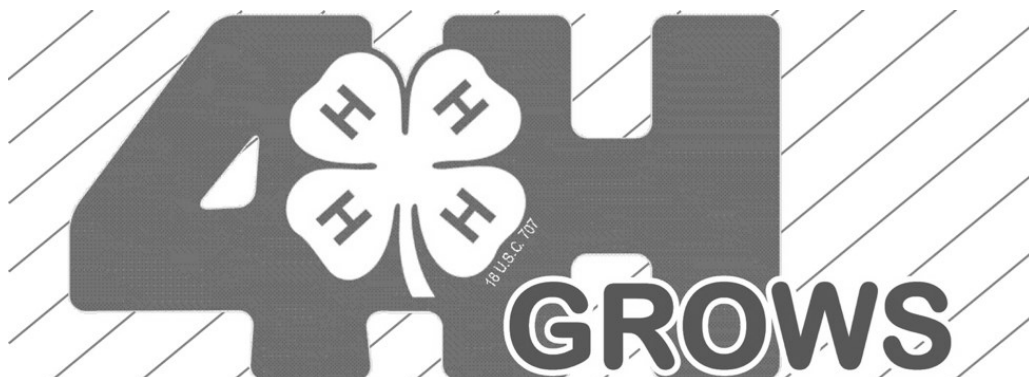
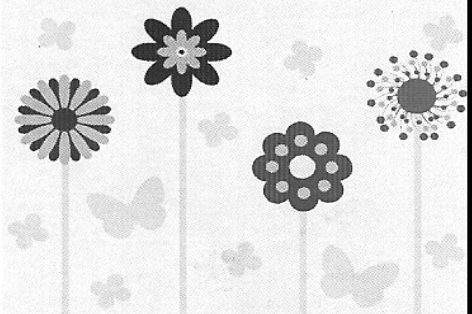
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Twin Bridges, MT 59754

406-684-5263

njwicks@3rivers.net





**Twin Bridges Orphanage.** Opened in 1894, the orphanage cared for more than 5,000 children over the course of 81 years. It closed its doors in 1975.



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gmail.com

*In Support of  
The Madison Valley Manor, Ennis  
&  
Tobacco Root Mountains Care Center, Sheridan*

The Madison County Nursing Homes Foundation is a charitable 501(c)(3) non-profit organization, established in 2005. Our Foundation provides financial support for activities, programs and services to directly benefit residents and staff at The Tobacco Root Mountains Care Center (TRMCC) in Sheridan and the Madison Valley Manor (MVM) in Ennis. Foundation support is generated through generous donations from Foundations, businesses, corporations, service organizations, community members, special events, and memorials from families and friends.

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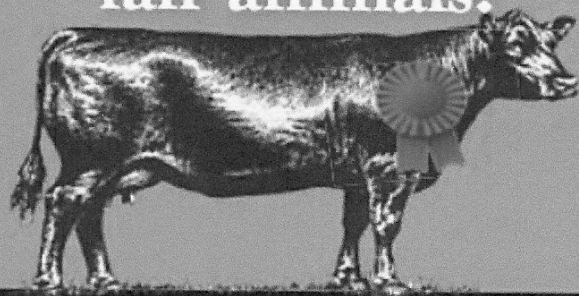
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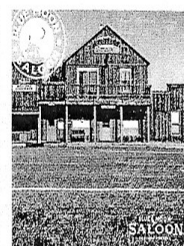
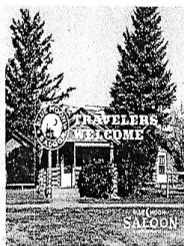


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say to the  
baby cow?

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Desaray & Missy



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- Cows are social animals, and they naturally form large herds. And like people, they will make friends and bond to some herd members, while ...
- Cows are red-green colorblind. In a bullfight, it's the waving of the cape that attracts the bull not the red color.
- A cow's heart beats between 60 and 70 beats per minute.
- Cows can hear lower and higher frequencies better than humans.
- An average dairy cow weighs about 1,200 pounds.
- A cow's normal body temperature is 101.5 °F.
- The average cow chews at least 50 times per minute.



Lain and his breeding project

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## **MADISON COUNTY PARADE MARSHAL**

### **BONNIE HEGDAL**

Bonnie Hegdal was born on October 28, 1937, at Townsend, MT to Lincoln & Doris Ballard. Bonnie grew up on the family ranch at Deep Creek, between Townsend and White Sulphur Springs.

She had to be tough from the start, being the youngest growing up with 4 older brothers, Doug, Jack, Marion, and Bob. She was treated just like one of the boys, always on horseback, herding sheep, raising chickens, and any kind of animal that came along. (She even once nursed a baby skunk for a friend one afternoon).

She met the love of her life, Elmer Hegdal while out riding horseback one day. He worked for their neighbors.

Bonnie and Elmer married on July 3, 1955 at Townsend. In 1958, they had the first of their children, Louise. They continued working on the family ranch until it was sold.

Bonnie and Elmer started working for other ranchers in Argenta, Helena (where their family grew with a son Greg in 1960, and another daughter Carolyn in 1961). They then moved to White Sulphur Springs for 9 years. There, daughter Amy was born in 1970, after losing an infant daughter in 1969.

When this ranch was sold, they moved to Whitehall and worked up in the Whitetail. The owner of this ranch sold out in 1974 and bought a new place at Twin Bridges, so away they went.

Bonnie is and always has been active in the outdoors. She always has at least 2, sometimes 3 gardens, tons of flowers, and every kind of animal under the sun! She has always raised sheep since she was a kid. They started their cow herd in the 70's.

Bonnie and Elmer had always dreamed of having their own place and were finally able to do so in the 80's. they bought a piece of property just north of Sheridan, and together they built the ranch that Bonnie still runs completely by herself, after losing Elmer in 1996.

Bonnie always takes part in the Madison County Fair, where she has entered German Chocolate Cake, Breads, Jellies, Cookies and so much more. She is always most proud of the eggs she enters, (which she sells up and down the whole valley). She also enters many kinds of flowers and vegetables, and numerous animals such as: rabbits, chickens, turkeys, guineas, and any kind of poultry she happens to be raising that year!

Bonnie worked with Gloria Lombardi and Jeanette Redfield over the years at the poultry barn, plus has bought 4-H lambs to help the local kids out.

Bonnie has always been about agriculture and taking care of the land and water. She is a Director on the 3 Creeks Water Co. Board, and a Director on the Madison/Jefferson County Wool Pool.

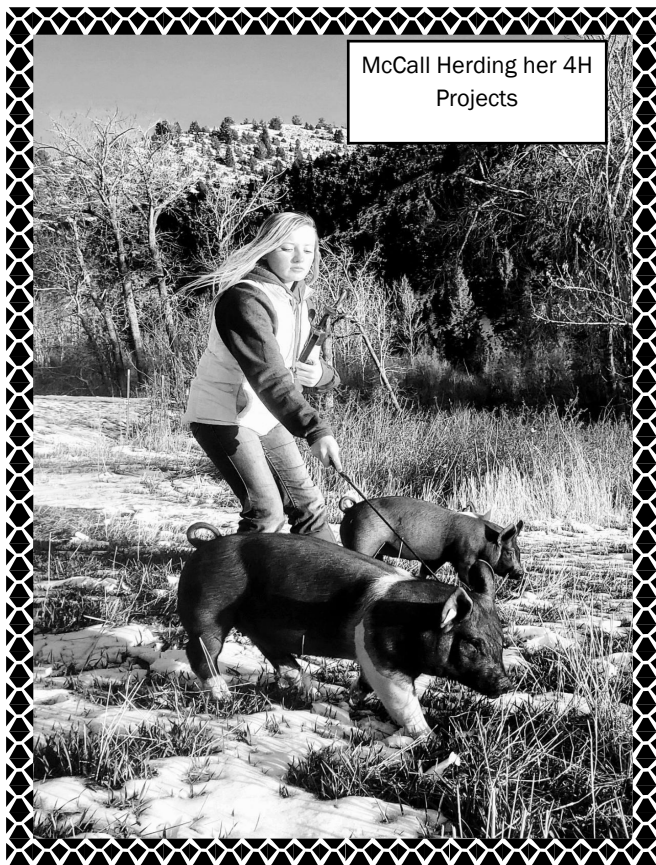
Bonnie has 14 grandchildren and 13 great-grand children at this time. She is still loading her own hay by hand and feeding all of her animals by herself, plus lambing and calving all winter.







**Twin Bridges FFA State Degree Recipients with Colton Hellwinkel, FFA Advisor**



McCall Herding her 4H Projects



Hope and Nelly



McDougal 4-H Critters!

## WATER INTAKE REQUIREMENTS, BY ANIMAL.

Amount per day:

Horses 5 – 10 gallons

Cattle 5 – 25 (or 1 gal per 100 lbs.)

Sheep ½ – 5 gallons

Chickens ½ – 1 liter

Pigs ½ – 1 ½ gallons

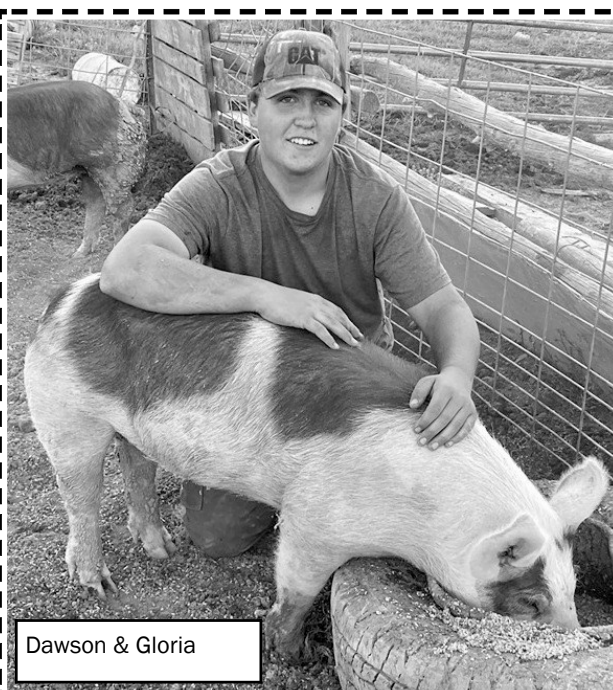
Llamas 2-3 gallons



promobox



Lexi shearing her lamb.



Dawson & Gloria

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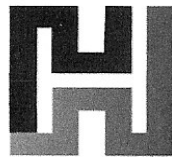


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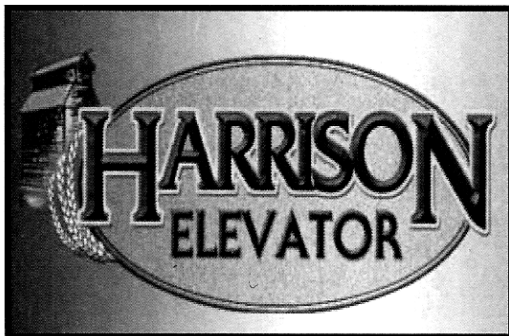
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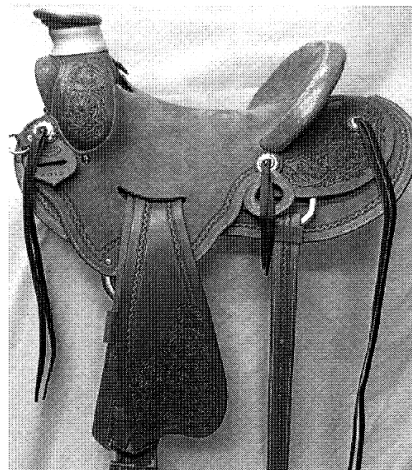
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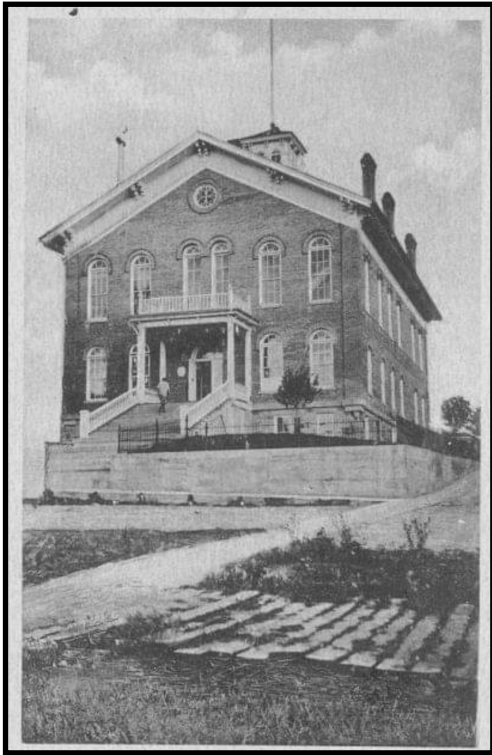
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Montana's oldest courthouse that is still in use is located in Virginia City, the county seat of Madison County. Built in 1876, the courthouse replaced the original courthouse, which is still standing as the Bonanza Inn. The current courthouse is also the only courthouse in use that predates Montana's statehood.

The United States acquired territory including **Montana** through the Louisiana Purchase of 1803. The first non-Native American explorers known to have set foot in **Montana** were the members of the Lewis and Clark Expedition (1804–06). Fur trappers and traders followed, setting up forts to trade with the Native Americans.

The name **Montana** comes from the Spanish word *montaña*, which in turn comes from the Latin word *montanea*, meaning "mountain", or more broadly, "mountainous country". *Montaña del Norte* was the name given by early Spanish explorers to the entire mountainous region of the west.

## Oro y Plata

The mountains of **Montana** have yielded fortunes in gold and silver since the first substantial deposits were discovered in the mid 1800's (**Montana's** state motto is "Oro y Plata" - Spanish for "gold and silver").

**Montana** Facts and Trivia. **Montana** has the largest migratory elk herd in the nation. The state boasts the largest breeding population of trumpeter swans in the lower United States. ... The **Montana** Yogo Sapphire is the only North American gem to be included in the Crown Jewels of England.

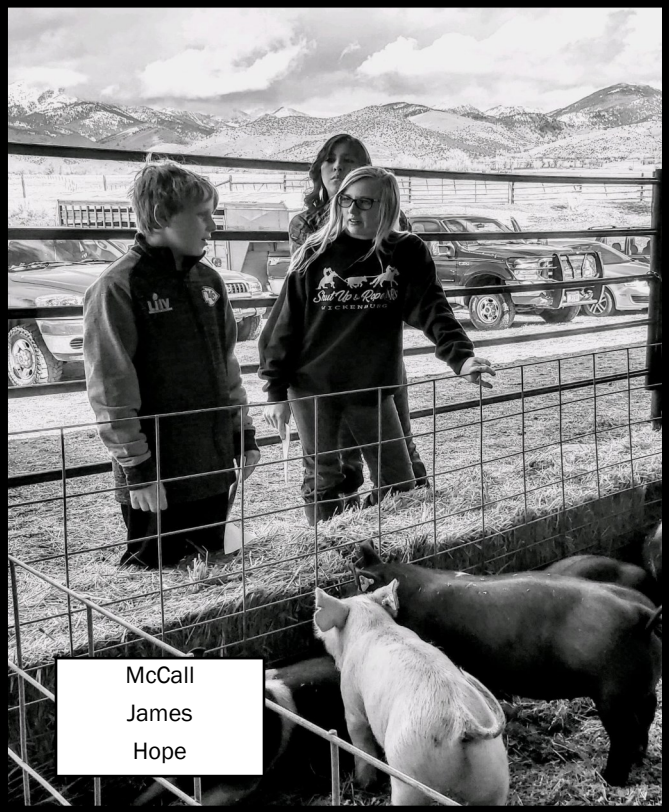
**Montana** remained a territory for twenty-five years. It **was** not until the federal government passed the Enabling Act of 1889 and the voters of **Montana** Territory ratified a new constitution that **Montana** **was** admitted into the Union on November 8, 1889, by presidential proclamation of President Benjamin Harrison.

## November 8, 1889

This is a Timeline of pre-statehood Montana history comprising substantial events in the history of the area that would become the State of Montana prior to **November 8, 1889**. This area existed as Montana Territory from May 28, 1864, until **November 8, 1889**, when it was admitted to the Union as the State of Montana.



Cady & Bunny

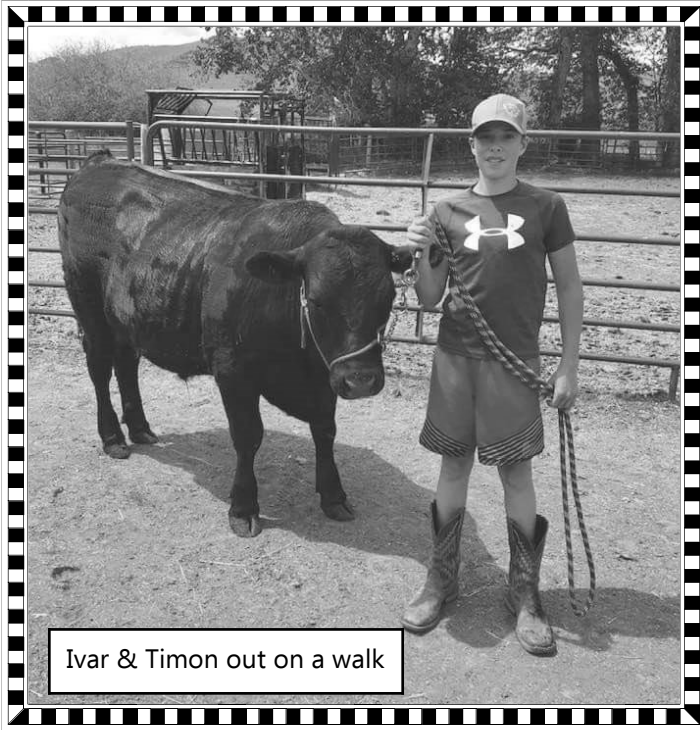


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James  
Hope



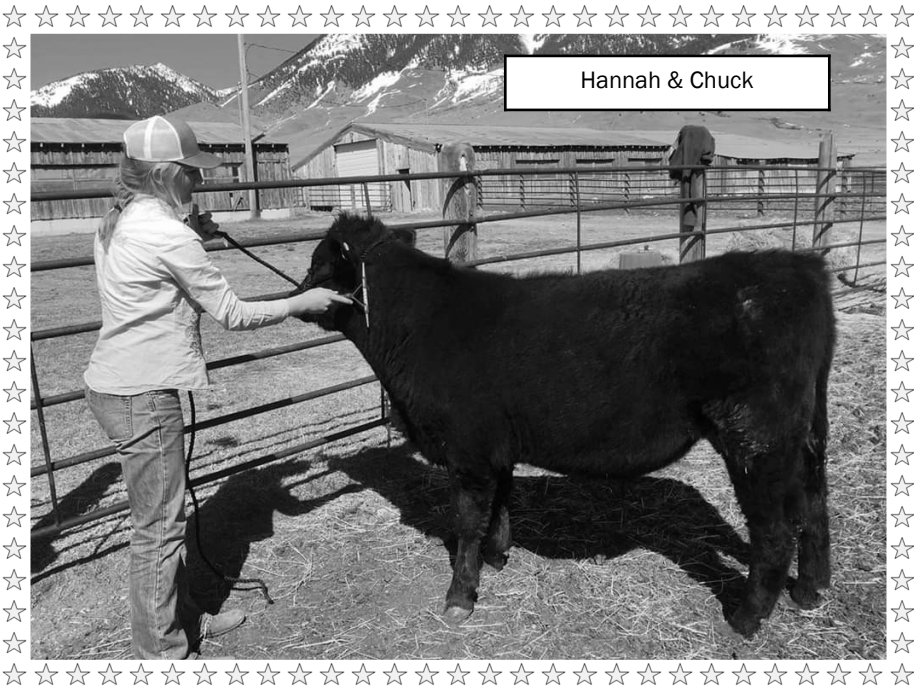
**Twin Bridges FFA with Corey Stapleton, Secretary of State of Montana**





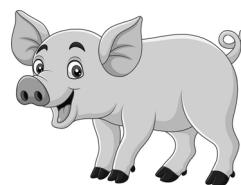
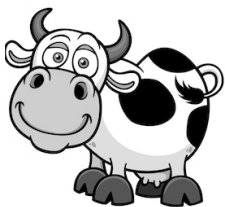
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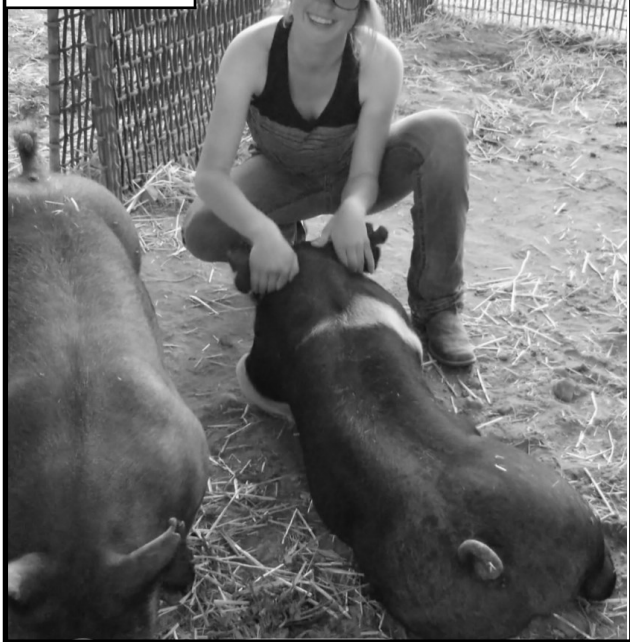
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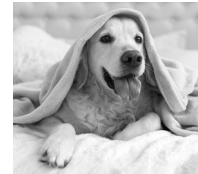
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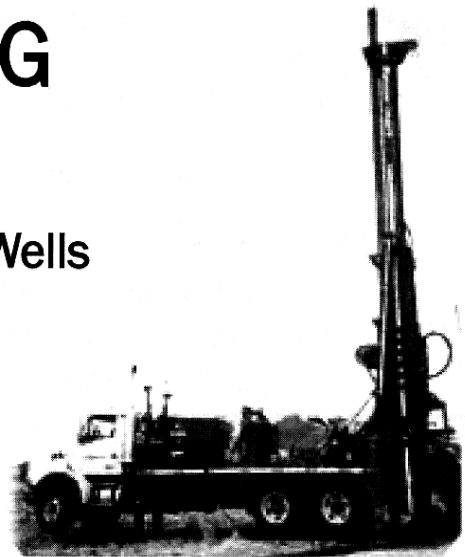
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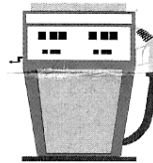
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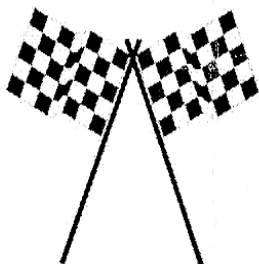


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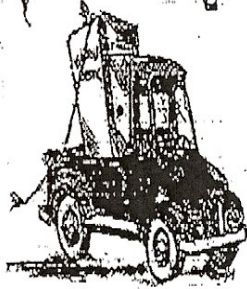
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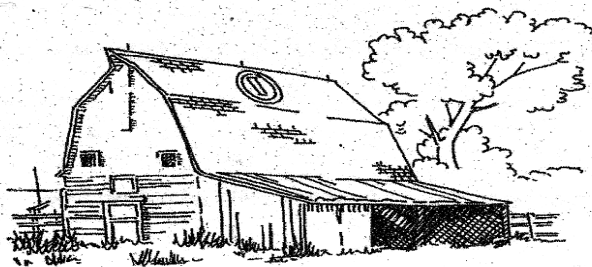
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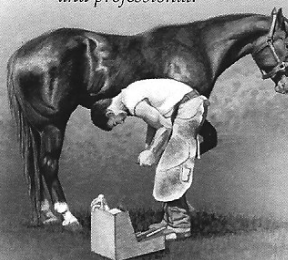


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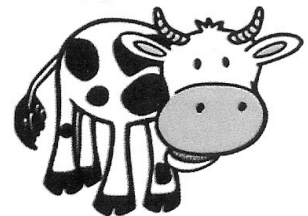


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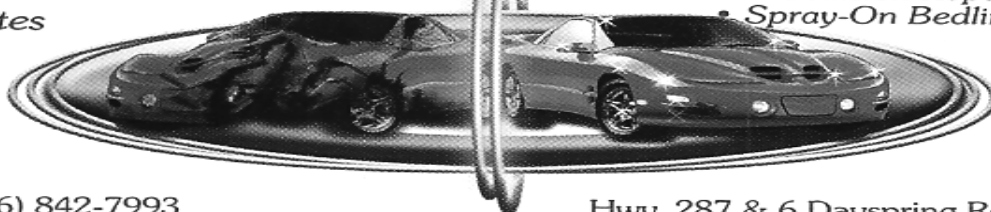
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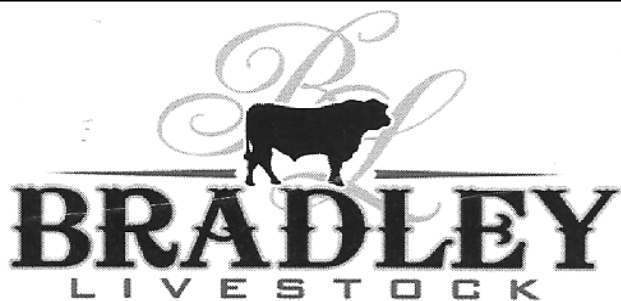
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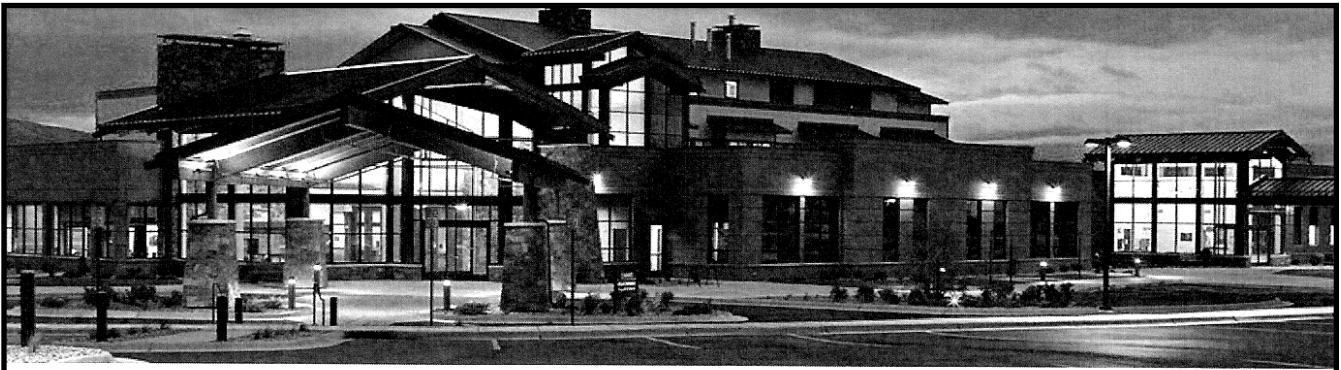


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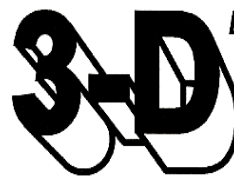
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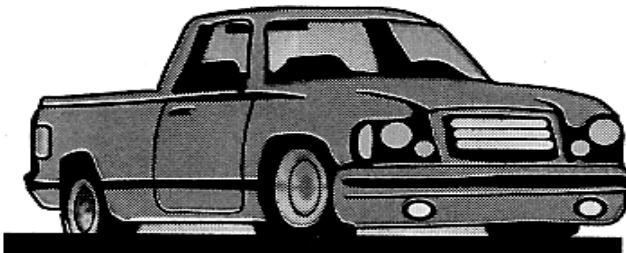
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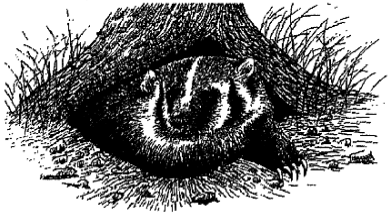
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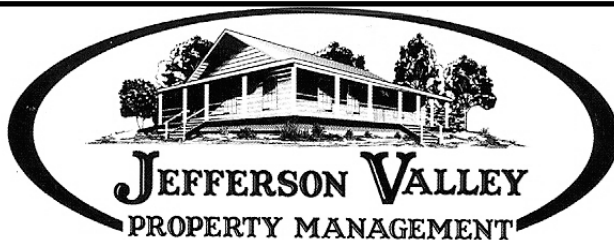
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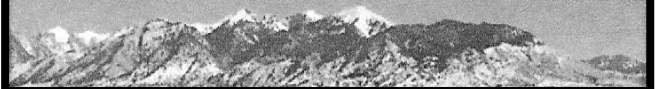
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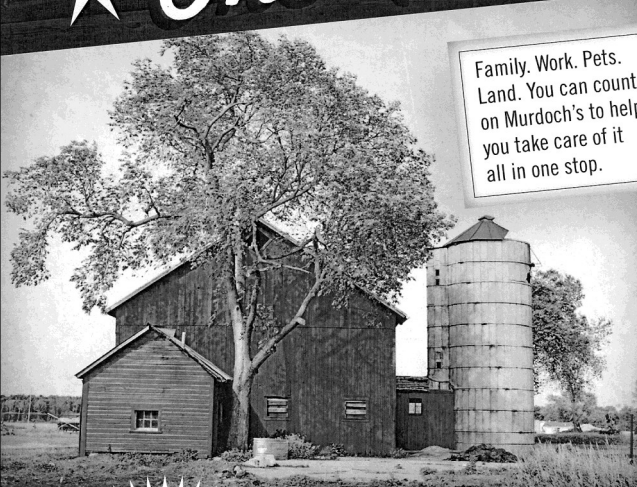


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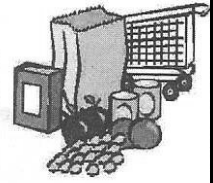
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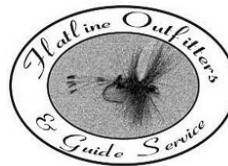
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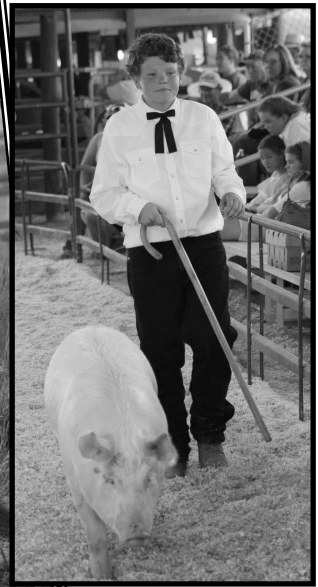
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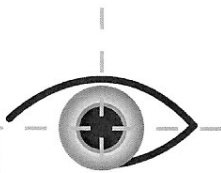
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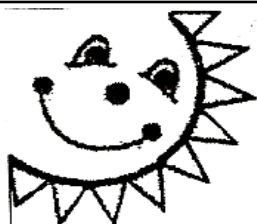
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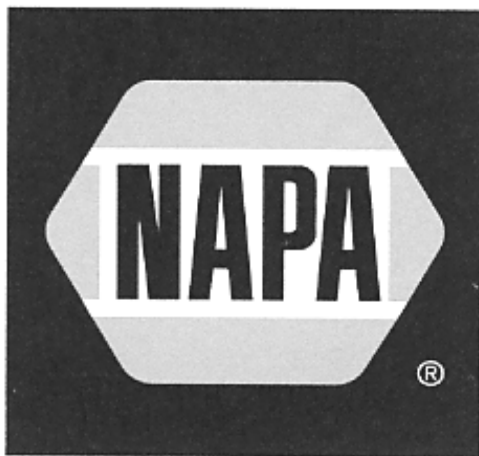


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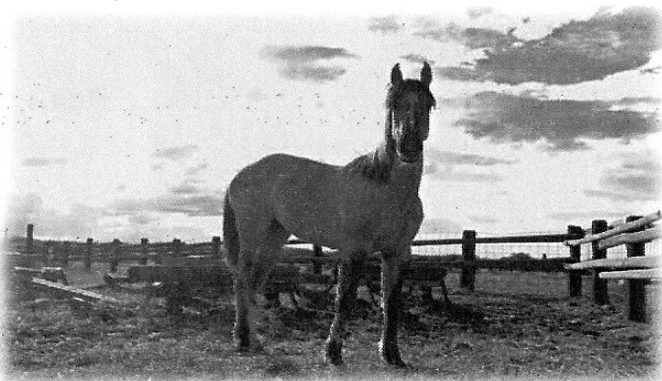
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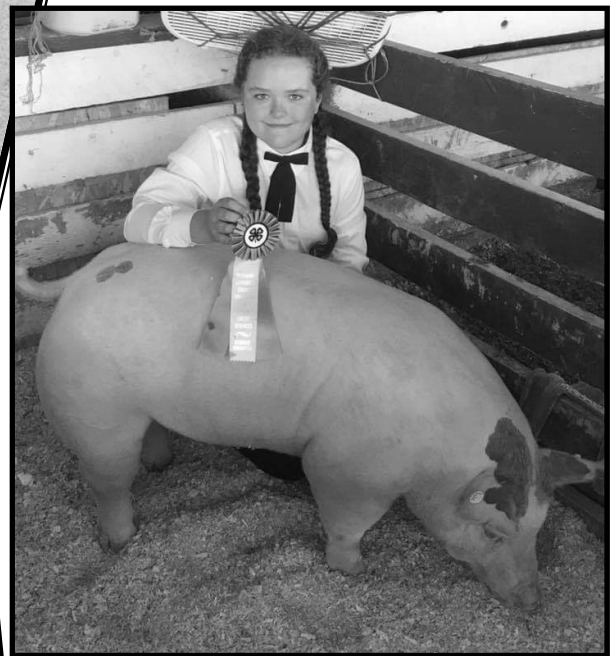
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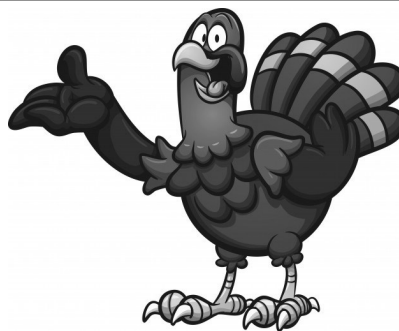
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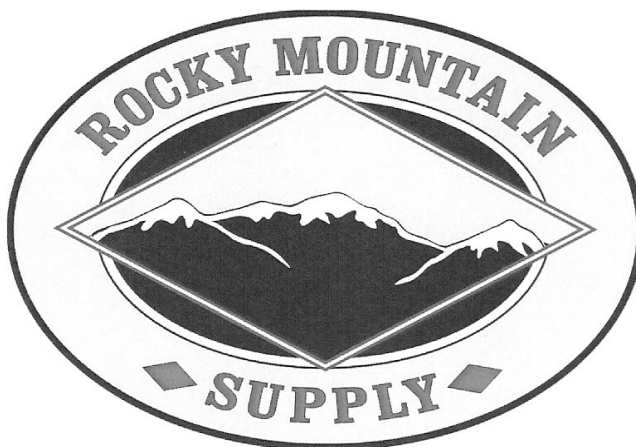
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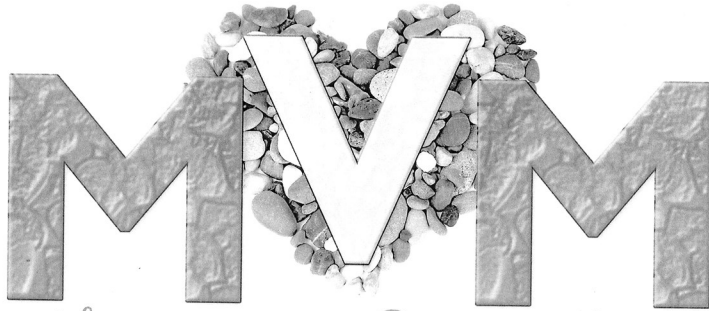
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## **MADISON COUNTY FAIR 2020**

### **RULES AND REGULATIONS**

#### **Rule 1 -- General**

**Section 1:** Fair Management (Fair Board and Fairgrounds Manager) of the Madison County Fair reserves the final and absolute right to interpret these Rules and Regulations, to arbitrarily settle and determine all matters, questions and differences in regard thereto, connected with or incidental to the Fair.

**Section 2:** Rights are reserved by the Fair Board to formulate and announce new rules to meet emergencies that may arise during the Fair and to determine all matters arising from the Fair.

**Section 3:** The Fair Management reserves the right to exclude from the fairgrounds any person or persons. Persons who violate any of the Fair Rules, laws, or who shall engage in offensive conduct may be ejected from the Fair.

**Section 4:** Every animal and article upon the grounds shall be subject to Fair Rules, but while every precaution will be taken for the safekeeping of the same, neither the Fair Board Officer's or Agents will be responsible in any case for any loss or accident which may occur.

**Section 5:** The Fair Management reserves the right to prescribe dimension and regulate the position of signs, and generally to direct the arrangement of articles on exhibition as far as the same may be necessary to secure harmony and attractive appearance.

**Section 6:** There is no digging or driving posts or stakes into the ground without the permission of the Fair Management due to the underground electrical and water systems.

**Section 7:** The Fair Management reserves the right to amend or to add to these Fair Rules, as they, in their judgment, may deem advisable. In the event of conflict between General and Special Rules, the latter will govern.

**Section 8:** The Fair Board/Fair Management reserves the right to direct and regulate the parking of all automobiles or other vehicles or conveyances within the fairgrounds and to direct where they shall be driven therein. **PLEASE NOTE: SKATE BOARDS AND SCOOTERS ARE ALLOWED ON THE FAIRGROUNDS ONLY IN DESIGNATED AREAS DURING FAIR (any skate boards, scooters, or any other wheels will be taken away and kept at the fair office until fair is over if caught outside designated areas)...No bicycles, atv's, utv's or motorcycles are permitted on the fairgrounds during fair. All Dogs must be on a leash at all times.** Smoking is prohibited in all facilities including restrooms, buildings, and grandstands and/or bleachers. NO balloons are allowed in the Pavilion or Jeffers (square building). The Fair Board does not allow peel off stickers to be issued any where on the premises. For safety reasons, **ONLY REGISTERED SERVICE ANIMALS WILL BE ALLOWED IN THE BUILDINGS.**

#### **Rule 2 -- Entry of Exhibits**

**Section 1:** It is not required, but is requested, that any and all hay on the Fairgrounds be noxious weed-seed free. Shavings must be used for bedding.

**Section 2:** All rules pertaining to feed, water, and cleaning of pens/cages, etc., are in the "Guidelines for all Livestock Barns for All Exhibitors" which must be adhered to in order to exhibit at the Madison County Fair.

#### **Rule 3 -- Protests**

**Section 1:** The Fair Board will resolve all protests. The protest must be made in writing, accompanied by an affidavit, setting forth the reason for protesting, and a deposit of \$25.00, which will be forfeited if the protest is not sustained. The written protest will be given to the Fair Management.

**Section 2:** Protests against an award must be filed with the Fair Management before 8:00 pm on the day the award was given.

#### **Rule 4 -- Commercial Booths/Food Vendors**

**Section 1:** There will be a charge for all Commercial Booths/Food Vendors Space based on size and locations. Commercial Booths/Food Vendors must furnish their own booths.

**Section 2:** An orderly and sanitary Commercial Booth/Food Vendor Space must be kept. Trash bags will be provided. Trash cans must remain at or near the outside corner of Exhibitor's Booth. Trash bags need to be tied and boxes broken down and put along side of the garbage cans for trash removal. Any trash in Exhibitor's booth or next to it, is the Exhibitor's responsibility. The Fair Management reserves the right to cancel any Commercial Booth/Food Vendor Space and require its removal. Booth/Exhibitor is required to keep their premises and adjoining area clean and free of all garbage, rubbish, and litter. Fair Management will not enter an Exhibitor's Booth to clean. All bagged trash must be placed at the outside of the garbage can for trash removal. When the fair is over, it is expected that vacated Booth spaces will be left clean and free of debris.

**Section 3.** Commercial Booth/Food Vendor Space Agreements may be obtained from the Fair Manager at the address listed below.

Madison County Fair  
PO Box 414  
Twin Bridges, MT 59754

Fair Office Phone: 406-684-5824  
email: descott@madisoncountymt.gov

**Section 4:** Booths, commercial and otherwise, may be placed in the Commercial Building. Electricity is provided with a usage charge. Booths are approximately 8' X 8'. No tables are provided. A \$100.00 deposit is required and will be refunded if exhibitor/vendor stays until the close of the Fair. Fair closes at 11:00 a.m. Sunday. Wednesday can be used for a set up day. The Commercial Building opens 10:00 p.m. to 8:00 pm on Thursday, 10 :00 am to 6:30 pm Friday and Saturday, and 11:00 am on Sunday. Vendors/Exhibitors must be completely set up by 12:00 pm on Thursday.



**Section 5:** Outdoor space for organizations and commercial exhibitors will be available as stated in this Section 1. Electricity is not available at all spaces and a usage fee will be charged for booths where electricity is used.

**Section 6:** Booths should be decorated by 10:00 am on Thursday. The booths should not be dismantled until 11:00 am on Sunday of the Fair to receive deposit return.

**Section 7:** Commercial Booths/Food Vendors cannot sell any illegal, immoral, or inherently dangerous items including, but not limited to smoke bombs, fire cracker poppers, colored hair spray, drug paraphernalia, blow darts, etc. The Fair Management reserves the right to evict and/or stop the sale of any items they deem unfit.

#### **Rule 5 -- Trailers and Parking**

**Section 1:** All trailers/campers/tents will be assessed a \$45.00 parking fee. Fees campers must be paid by July 15. Fees for vendors must be sent in advance to: **Madison County Fair, PO Box 414, Twin Bridges, MT 59754**. All dogs on fairgrounds shall be kept on a leash and must be cleaned up after per the Madison County Fairgrounds ordinance on the fairgrounds. The Madison County Sheriff's Department shall enforce parking in special designated areas for horse trailers and house trailers. **ABSOLUTELY NO PARKING IN DESIGNATED FIRE LANES—VEHICLES WILL BE TOWED AT OWNERS EXPENSE. All campers will be assigned spots.**

**Section 2:** TRAILERS AND CAMPERS WILL BE PARKED IN ASSIGNED DESIGNATED AREAS IN ORDER. Horse trailers will be parked in designated areas outside of the camping/vehicle parking area (All horse trailers must be parked in the arena infield in order).

**Section 3:** TRAILERS AND CAMPERS MAY NOT BE PARKED (EXCEPT FOR HANDICAPPED) IN THE FRONT PORTION OF THE FAIR-GROUNDS, EXCEPT AS OTHERWISE APPROVED BY THE FAIR MANAGEMENT.

#### **Rule 6 -- Miscellaneous**

**Section 1:** Any and all comments are welcome by the Fair Management. The Fair Management would like to know how you feel. Please write to **Madison County Fair Board, PO Box 414, Twin Bridges, MT 59754**, or e-mail to [descott@madisoncountymt.gov](mailto:descott@madisoncountymt.gov).



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The first unofficial FFA chapter in Montana was at Moccasin. The chapter was organized in 1928 with the chapter constitution being adopted on January 9, 1929. However, after the state association was organized and local charters issued, the Moccasin FFA Chapter did not receive the No. 1 charter. The first officially chartered chapter was Miles City. On April 1st, 1930, the Montana Association of Future Farmers of America was granted Charter No. 38 by the National Future Farmers of America Organization.



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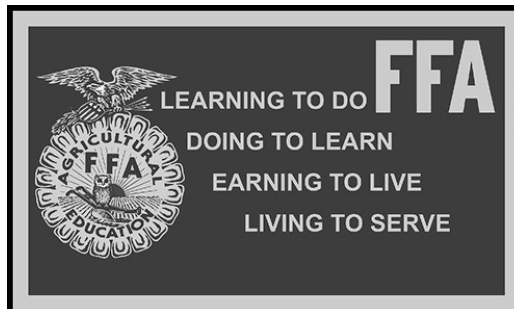
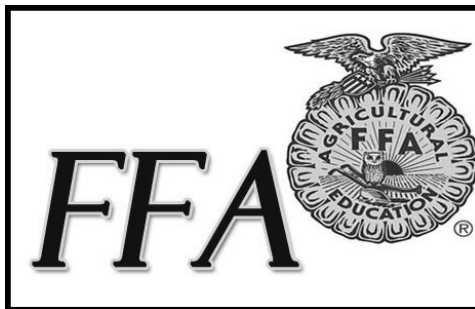
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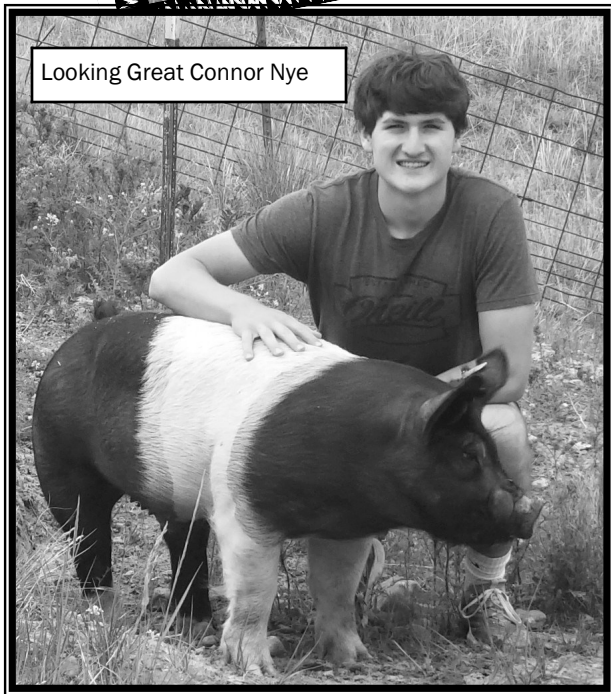
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## **MADISON COUNTY FAIR**

### **GUIDELINES FOR ALL LIVESTOCK BARNs FOR ALL EXHIBITORS**

1. Keep aisles clean of manure, bedding, feed pails, trimming chutes, chairs, tack boxes, etc. Make very accessible to the public. Aisles will need to be raked several times a day.
2. Animals need to be fed weed seed free hay while on the fairgrounds premises.
3. Clean bedding between 6:00 am and 9:00 am each morning. This means taking your animals outside (except hogs). Animals are not to be left tied to the wash rack unattended. This is also a good time to exercise your animals. Clean area thoroughly, not only the manure, but also all wet areas. Replenish with clean bedding. Make your area clean for your animals and eye appealing for the public. Animals and area must be checked several times a day. Keep all manure picked up throughout the day.
4. Feed and water morning and evening (and during the day if needed). Water more frequently in hot weather. No feed pans or water buckets are to be left in front of cattle. Feeding and watering must be done between 6:00 am and 9:00 am in the morning and between 4:00 and 7:00 pm in the evening or as needed. Each exhibitor **MUST** provide their own feed and water (feed dishes and water dishes) and **MUST** feed and water their entries during the duration of the fair.
5. All cattle should be tied in the barn with a rope halter and a neck rope to prevent the animal from getting loose.
6. Grain and hay if kept in the barns, must be kept out of the aisles and no blocking entrances, garbage cans, electrical panels, or fire extinguishers. These areas are also to be kept clean and uncluttered, free of garbage, empty pop cans, etc. Grain must be stored in a secure container or out of the building for the night.
7. Each club will be responsible for cleaning the outside of the barns and entry areas for one day during the fair.
8. NO dogs will be allowed in the barns or around the show ring.
9. Clean up and check out: Livestock members must be present on Sunday morning by 8:00 am to clean pens and livestock barns. All participants are required to check out with the barn superintendent. All livestock pens must be cleaned (4H/FFA/Open) by 9:00 am on Sunday. Market beef, market sheep, market goat and market hog members are responsible for cleaning the beef, sheep, and hog barns. Breeding pens in the breeding barn must be cleaned before checkout on Sunday.
10. All open entries must be submitted to the Superintendent. Open class stall fees must be paid at the Fair office prior to entering.
11. Poultry entries will be judged by the latest revision of the APA and/or ABA.
12. Rabbit entries will be judged by the ARBA standards for each breed.
13. Each exhibitor **MUST** clean pen/cage during fair by 9:00 am each morning and each pen/cage **MUST** be cleaned before exhibitor checks out to go home.
14. Awards will be given at the Judge's discretion.
15. Neither the Fair Board, nor the Agents of the Fair Board will be responsible, in any case, for any loss, accident, injury, death, or damage to exhibits or personal property which may occur. No claim for injury to any person or property shall ever be asserted nor suit instituted or maintained against the Madison County Fair, or their agents, representatives, servants, or employees having license or privilege to exhibit on the grounds by those occupying space.
16. If an animal becomes ill, it may be removed from the fairgrounds.
17. Failure to care for your animals may result in removal from the fairgrounds.
18. Animals must follow the new Scrapie Rule from 4-25-19. It can be found at [https://www.aphis.usda.gov/animal\\_health/animal\\_diseases/scrapie/downloads/nsep-program-standards-final-rule.pdf](https://www.aphis.usda.gov/animal_health/animal_diseases/scrapie/downloads/nsep-program-standards-final-rule.pdf)

**FAILURE TO ADHERE TO RULES WILL RESULT IN EXHIBITORS BEING ASKED TO TAKE ANIMALS HOME DURING FAIR AND/OR LOSS OF AWARDS.**



Looking Great Connor Nye



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2019 local Junior High School young man competing at the International  
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